

DEPARTMENT OF PHILOSOPHY

CHANDIDAS MAHAVIDYALAYA

A Govt. Aided Degree College Affiliated to the University of Burdwan.
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KHUJUTIPARA , Dist – BIRBHUM , WEST BENGAL, INDIA – 731215

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Ref.No:

Date :

Syllabus Module CBCS (Honours)

Semester - I

Sl. No	Course Code	Course Title	Course Type
1	CC-1	Outline of Indian Philosophy	Core Course
2	CC-2	Outline of Western Philosophy	Core Course

CC-1: Outlines of Indian Philosophy :

TOPIC	SUB-TOPIC	CLASS
1 Detailed Introduction:		2
2. Carvaka Philosophy:	i) perception as the only source of knowledge	2
	ii) Refutation of inference and Testimony as source of knowledge	2
	iii) Jadavada and dehatmavada	3
	Iv) Ethics of Carvaka	3
3. Jainism:	i) Anekantavada ,SyadvadaandNayavada.	4
	ii) Theory of self and Liberation.	2
	lii) Nature of substance,Relation between Substance Attributes and	5

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	Modes	
4. Buddhism	i) Four noble truths	3
	ii) Pratityasamutpada	1
	iii) Ksanabvangavada	2
	iv) Nairatmyavada	2
	v) Four major schools of Buddhism	3
	5. Nyaya Vaisesika:	i) Prtyaksa
ii) Anumana		5
iii) Upamana		2
iv) Sabda		2
v) Khyativada		2
6. Vaisesika Metaphysics:	(Drvya, Guna, karma, Samanya, Visesa and Abhava)	10
	Paramanuvada	2

CC-2: Outlines of Western Philosophy :

TOPIC	SUB-TOPIC	CLASS
1 .Introduction		2
2. The pre-Socratic Period	a) Ionian School	6
	B) Parmenides	2
	c) Heraclitus	2

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	d)Zeno (paradox)	2
3. Plato: (06Classes)	a)Theory of knowledge	3
	b)Theory of ideas	3
4. Aristotle:	a)Refutation of Plato's theory of Ideas	3
	b)Theory of Substance	2
	c)Form and Matter	3
	d)Theory of Causation	2
5. Decartes: (10 Classes)	a) Method of doubt	2
	b) Cogito Ergo Sum	2
	c) Criterion of Truth	2
	d) Classification of Ideas	2
	e) Interactionism	1
	f) Substance	1
6. Spinoza: (10 Classes)	a) The doctrine of Substance	2
	b) Attributes and Modes	2
	c) Parallelism	1
	d) Degrees of knowledge	3
	e) Determinism and Freedom	2
7. Leibniz	a) Monadology (10 Classes)	<u>4</u>
	b) Pre-established Harmony	<u>2</u>

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	c) Truths of reason and Truths of fact	<u>2</u>
	d) Theory of knowledge	<u>2</u>

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Syllabus Module CBCS (Honours)

Semester – II

Sl.No	Course Code	Course Title	Course Type
1	CC-3	Outline of Indian Philosophy	Core Course
2	CC-4	Outline of Western Philosophy	Core Course

CC -3: Outlines of Indian Philosophy - II :

TOPIC	SUB-TOPIC	CLASS
1. Samkhya:	a) Satkaryavada	3
	b) Panchavinsati Tattva	3
	c) Tattvaparinama	2
	d) Prakrti and its gunas	4
	e) Notion of Purusa	4
	f) Bahupurusavada	2
2. Yoga:	a) Citta	2
	b) Cittabhumi	2
	c) Cittavritti	2
	d) astango yog	2
	e) Cittavrittinirodha	2
	f) Isvara	1
3. PurvaMimamsa:	a) Pramanas with special reference to Arthapatti and	4

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	Anupalabdhi	
	b) Pramanyavada	2
4. Advaita Vedanta:	a) Vivartavada	1
	b) Maya	2
	c) Brahman	4
	d) Jiva&Jagat	3
5. Visistadvaita Vedanta:	a) Distinction between Advaitavada and Visistadvaitavada	2
	b) Nature of Isvara	2
	c) Jiva&Jagat	3
	d) Criticism of Samkaras Doctrine of Maya	3
6. Khyativada(Theory of Error) :	a) Bhatta and Advaita	5

CC -4: Outlines of Western Philosophy - II :

TOPIC	SUB-TOPIC	CLASS
1. Locke:	a) Refutation of Innate Ideas and principles	3
	b) Theory of Ideas	2
	c) Theory of Substance	2
	d) Distinction between Primary and Secondary Qualities	2
	e) Theory of knowledge	3
2. Berkeley:	a) Rejection of the Lockean notion of Substance	2

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	b) Refutation of Abstract Ideas	3
	c) Rejection of the distinction between Primary and Secondary Quality	4
	d) Esse Est Percipi	3
3. Hume:	a) Origin of Knowledge: Impression and Ideas	2
	b) Laws of Association	2
	c) Relation of Ideas and Matters of Fact	2
	d) Notion of Causality	2
	e) Problem of Personal Identity	2
	f) Skepticism	2
3. Kant:	a) Idea of the Critical Philosophy	2
	b) Possibility of Metaphysics	2
	c) Kant's Copernican Revolution in Philosophy	2
	d) Role of Sensibility and Understanding in the origin of Knowledge	3
	e) Analytic and synthetic Judgments (distinction)	1
	f) Possibility of Synthetic a-priori Judgments	3
	g) Space and time	5
4. Hegel:	a) Dialectical Method	3
	b) The Absolute	2



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Syllabus Module CBCS (Honours)

Semester -III

Sl.No	Course Code	Course Title	Course Type
1	CC-5	Indian Ethics	Core Course
2	CC-6	Western Ethics	Core Course
3	CC-7	Indian Logic	Core Course
4	SEC-1	Philosophy in Practice	Skill Enhancement Course

CC-5: Indian Ethics:

TOPIC	SUB-TOPIC	CLASS
1. <i>puruṣārtha</i>	<i>puruṣārtha</i> & different kinds of <i>puruṣārtha</i>	2
	views of Cārvāka,	1
	views of Buddha	1
	views of <i>āstika</i>	1
2. Vedic Concepts	Vedic Concepts of <i>ṛta</i> & <i>satya</i> ,	2
	Vedic Concepts of <i>yajña</i> ,	1
	Vedic Concepts <i>ṛṇa</i> ,	2
	Vedic Concepts <i>ṛṇa</i> ,	1
	Vedic Concepts <i>vidhi</i> and <i>niṣedha</i>	2
3. Ethics in	General introduction	1

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Śrīmadbhagavadgītā:	<i>niṣkāmakarma</i>	3
	<i>sthitaprajña</i>	1
4. Buddhist Ethics :	<i>pañcaśīla</i>	2
	<i>brahmavihārabhāvanā</i>	1
5. Jaina Ethics :	<i>triratna,</i>	2
	<i>pañcamahāvratā,</i>	2
	<i>pañcānuvratā,</i>	1
6. Yoga Ethics :	<i>hiṃsa&ahiṃsā,</i>	1
	<i>yama</i>	2
	<i>niyama</i>	2

CC-6: Western Ethics:

TOPIC	SUB-TOPIC	CLASS
Western Ethics	Introduction	1
	1. Nature and Scope of Ethics	2
	2. Nature of Morality	3
	3. Moral and Non-moral action	2
	4. Object of Moral Judgement : (Motive and Intention)	4
	5. Postulates of Morality	4
	6. The Development of Morality	3
		2
7. Normative	a) Hedonism	5

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Theories:Consequentialism (Teleology):	b) Act Utilitarianism and Rule Utilitarianism	4
	C) Act Deontology and Rule Deontology	3
	D)Kant's Moral Theory	4
	e) Devine Command Theory	3
	f) Eudemism	2
	7. Theories of Punishment:	a) Retributive
	b) Deterrent	2
	c) Reformative	2
8. Issues in Applied Ethics:	a) Suicide	3
	b) Euthanasia	3
	c) Gender Equality	3
	d) Basic Moral Concerns of Environment	3
	e) Affluence and Morality	2

CC-7:Tarkasangraha:

TOPIC	SUB-TOPIC	CLASS
Tarkasangraha:	1. Introduction	2
	2. Definition of Buddhi	2
	3. classification of buddhi	2
	4. Aanubhav and its classification	4
	5. definition of karana	2
	6. karya and karana	2
	7. Classification of karana	4

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	8. pratyaksapramana and its varieties	6
	9. Sannikarsha and various types of sannikarsha	4
	10 .Anupalabdi Pramana	2
11. Anumanaparamarsa	ii) paksata	2
	iii) Vyapti	2
	iv) nature of pararthanumana	3
	v) paksa, sadhya and hetu	2
	vi) Necessity of paramarsa (Nyaya and Bhatta view)	1
	vii) Linga and its varieties	2
	12. Hetvabhasa:	i) Anokantika
ii) Biruddha		2
iii) Satpratipaksa		2
iv)Asiddha		2
v) badhita		4
13) Upadhi and its varieties		2
14. UpamanaPramana		3

SEC - 1 Philosophy in Practice :

TOPIC	SUB-TOPIC	CLASS
1. Common and Differentiating Characteristics of Philosophy and darsana		2
2. Nature of Inquiry in Philosophy and		5

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darsana		
3. Outlines of the types of Inquiry in Philosophy and darsana:	a) Epistemic Inquiry in Philosophy and darsana,	4
	(b) Metaphysical Inquiry in Philosophy and darsana	3
4. A few model world-views and corresponding paths leading to perfection:	(a) Plato's view, (5
	b) Kant's view,	4
	C) Samkhya view	2
	d) advaita Vedanta view	3
5. Methods of Philosophical Discourse(katha):	(a) vada,	1
	b) jalpa,	1
	(c) vitanda,	1
	(d) chhala,	1
	(e) jatiand,	1
	f) Nigrahasthana	2

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Syllabus Module CBCS (Honours)

Semester-IV

Sl.No	Course Code	Course Title	Course Type
1	CC-8	Western Logic	Core Course
2	CC-9	Psychology	Core Course
3	CC-10	Philosophy of Religion	Core Course
4	SEC-2	Philosophy of Human Rights	Skill Enhancement Course

CC-8: Western Logic:

TOPIC	SUB-TOPIC	CLASS
1. Categorical Propositions	a) Theory of Deduction	1
	b) Classes and Categorical Propositions	1
	c) The Four Kinds of Categorical propositions	2
	d) Quality, Quantity and Distribution	1
	e) The traditional Square of Opposition	2
	f) Further Immediate Inference	1
	g) Existential Import and the Interpretation of Categorical Propositions	1
	h) Symbolism and Diagrams for Categorical Propositions	1
2. Categorical Syllogisms	a) Standard-Form Categorical Syllogisms	2

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	b) The Formal Nature of Syllogistic Argument	1
	c) Venn Diagram Technique for Testing Syllogisms	2
	d) Syllogistic Rules and Syllogistic Fallacies	2
	e) Exposition of the Fifteen Valid Forms of the valid Categorical Syllogism	2
3. Syllogism in Ordinary Language:	a) Syllogistic Arguments	1
	b) Reducing the Number of Terms to Three	1
	c) Translating Categorical Propositions into Standard Form	2
	d) Uniform Translation	2
	e) Enthymemes	1
	f) Disjunctive and Hypothetical Syllogism	2
	g) The Dilemma	1
14. Symbolic Logic:	a) Modern Logic and its Symbolic Language	1
	b) The Symbols for Conjunction, Negation and Disjunction	1
	c) Conditional Statements and Material Implication	2
	d) Argument Forms and Refutation by Logical Analogy	1
	e) The Precise Meaning of "Invalid" and "Valid"	1
	f) Testing Arguments Validity Using Truth Tables	2

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	g) Logical Equivalence	1
5. Methods of Deduction:	a) Formal Proof of Validity	1
	b) The Elementary Valid Argument Forms	1
	c) Formal Proof of Validity Exhibited	1
	d) Constructing Formal Proof of Validity	2
	e) Constructing More Extended Formal Proofs	2
	f) Replacement Rules	1
	g) Formal Proofs by Using Nineteen Rules	2
	h) Proof of Invalidity	2
6. Quantification Theory:	a) The need of Quantification	1
	b) Singular Proposition	1
	c) Universal and Existential Quantifiers	1
	d) Traditional Subject – Predicate Proposition	1
	e) Proving Validity	4
	f) Proving Invalidity	2

CC-9:Psychology:

TOPIC	SUB-TOPIC	CLASS
1 .Nature of psychology	.Nature of psychology	5
2. Research Methods in Psychology	Research Methods in Psychology	4

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3. Biological Processes and Behaviour :	Neuron, Nervous system and Endocrine system Classes	7
4. Perception:	Colour and Depth, Pattern Recognition, Perceptual organization	5
5. Attention:	Nature, Conditions, Span and Division of Attention	6
6. Learning:	Classical Condition Theory, Instrumental Conditioning Theory, Trial and error theory, Insight Theory	9
7. Memory:	Factors of Memory, Marks of Good Memory, Laws of Association, Causes of Forgetfulness	7
8. Consciousness :	Levels of Consciousness, Freud's Theory of Dream	5
9. Intelligence:	Insight and Intelligence, Measurement of Intelligence, I.Q. Test of Intelligence	6

CC-10 : Philosophy of Religion :

TOPIC	SUB-TOPIC	CLASS
1. Nature and Scope of Philosophy of Religion	a) Religion, Dharma, Dhamma,	4
	b) Philosophy of Religion,	2
	c) Comparative Religion and Theology	5
2. Origin and Development of Religion	a) Anthropological and Freudian theories	2
3. Fundamental Features of Major Religions:	a) Hinduism, Christianity, Islam, Buddhism: Basic Tenets, Prophets, (if any], Incarnation, Bondage and	6

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	Liberation	
4. Arguments for The Existence of God[Indian and Western]:	Yoga Arguments, Nyaya Arguments, Cosmological Arguments, Teleological Arguments, Ontological Arguments	5
5.Arguments against the Existence of God:	Sociological Arguments , Freudian Arguments , Buddhist Arguments	4
6. The Problem of Evil	The Problem of Evil	3
7 .Monotheism, Polytheism, Henotheism	Monotheism, Polytheism, Henotheism	3

SEC -2:Philosophy of Human Rights :

TOPIC	SUB-TOPIC	CLASS
1. Definition and nature off Human Rights	1. Definition and nature off Human Rights	7
2. The Idea of Human Rights:	a) Ancient period	5
	b) Modern period	3
	c) Contemporary period	2
3. The Idea of Natural Law and Natural Rights:	a) Thomas Hobbes	2
	b) John Locke	1
4. The Natural Rights Tradition:	a) Some Reactions from Jeremy Bentham	3



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	b) Edmund Burke	2
	c) Thomas Paine	1
5. Rights:	a) Natural Right	2
	b) Fundamental Right	2
	c) Human Right	2
6. Indian Constitution:	a) Preamble, Fundamental Rights	3
	b) Duties	2



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Syllabus Module CBCS (Honours)

Semester – V

Sl.No	Course Code	Course Title	Course Type
1	CC-11	Socio-Political Philosophy	Core Course
2	CC-12	Western Logic-II	Core Course
3	DSE-1	Special Text: Kathopanisad	Discipline Specific Elective
4	DSE-2	Special Text: B.Russell: The Problems of Philosophy	Discipline Specific Elective

CC-11 :Socio-Political Philosophy :

TOPIC	SUB-TOPIC	CLASS
1. Nature and scope of Social Philosophy	. Nature and scope of Social Philosophy	3
2. Basic Concept	a) Society	1
	b) Social Group	1
	c) Community	1
	d) Association	2
	e) Institution	2
	f) Customs	1
	g) Folkways and Mores	1
3. Social Class Caste:	a) Class Attitude and Class Conscious	3
	b) Marxian Theory of Class	4
	c) B.R. Ambedkars Criticism of Caste System	4
	d) Dalit Movement	1

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4. Political Ideas:	a) Democracy-its different forms	2
	b) Socialism-Utopian and Scientific	2
	c) Secularism and its Nature	2
	d)Secularism in India	1
	e) Nation ,Nationalism and Internationalism (Rabindranath)	7
	f) Radical Humanism(Manabendranath Roy)	5
	g) Swaraj and Sarvodaya (M.K.Gandhi)	4

CC-12 :Western Logic :

TOPIC	SUB-TOPIC	CLASS
1. ANALOGICAL REASONING:	a) Induction and Deduction Revisited	2
	b) Argument by Analogy	2
	c) Appraising Analogical Arguments	1
	d) Refutation by Logical Analogy	2
2. CAUSAL REASONING :	a) Cause and effect	2
	b) Causal Laws and the Uniformity of Nature	3
	c) Induction by Simple Enumeration	3
	d) Methods of Causal Analysis	4
	e) The Methods of Agreements	4
	f) The Method of Difference	3

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	g) The Joint Method of Agreement and Difference	5
	h) The Method of Residues	2
	i) The Method of Concomitant Variation	4
	j) Limitations of Inductive Techniques	3
3. SCIENCE AND HYPOTHESIS:	a) Scientific Explanation	2
	b) Scientific Inquiry	2
	c) Evaluating Scientific Explanations	3
	d) Classification as Hypothesis	2
4. PROBABILITY:	a) Alternative Conceptions of Probability	2
	b) The Probability Calculus	4
	c) The Probability of Joint Occurrences	2
	d) Probability of Alternative Occurrences	2
5. Meaning and Definition (John Hospers):	a) Word Meaning	1
	b) Definition	1
	c) Vagueness	1
	d) Sentence Meaning	1
6. Knowledge:	a) concepts	2
	b) Truth	2
	c) The source of Knowledge	1
	d) What is knowledge	1


7. Necessary Truth:	a) Analytic truth and logical Possibility	3
	b) The a priori	2
	c) The Principles of Logic	2

DSE -1:Kathopanisad :

TOPIC	SUB-TOPIC	CLASS
Kathopanisad		50

DSE - 2:B.Russell : The Problem of philosophy :

TOPIC	SUB-TOPIC	CLASS
B.Russell : The Problem Of Philosophy	Appearance and Reality	8
	The Existence of Matter	12
	The Nature of Matter	7
	Idealism	13
	Knowledge by Acquaintance and Knowledge by Description	11
	On Induction	9



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Syllabus Module CBCS (Honours)

Semester – VI

Sl.No	Course Code	Course Title	Course Type
1	CC-13	Philosophy in Twentieth Century : Indian	Core Course
2	CC-14	Philosophy in Twentieth Century : Western	Core Course
3	DSE-3	Special Text: Rabindranath Tagor : Sadhana	Discipline Specific Elective
4	DSE-4	Special Text: Hume : An Enquiry Concerning Human Understanding	Discipline Specific Elective

CC-13 :Western Logic :Philosophy in Twentieth Century : Indian

TOPIC	SUB-TOPIC	CLASS
1.Rabindranath Tagore	a) Nature of man :The Finite Aspect of Man, the Infinite Aspect of Man , the Finite-Infinite Aspect of Man	8
	b) Nature of Religion,	1
	c) Surplus in man	1
2. Swami Vivekananda	a) Practical Vedanta ,	2
	b)Universal Religion,	2
	C) Yoga	1
3.Sri Aurobindo	a) Nature of Reality	1
	b) Human Evolution-its different stages	2
	c) Integral Yoga	1
4.S.Radhakrishnan	a) Nature of Man	2
	b) Nature of Religious Experience	2

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	c) Nature of Intutive	1
5. Md. Iqbal	a) Nature of the Self	1
	b) Nature of the World	1
	c) Nature of God	2
6. Mahatma Gandhi	a) God and Truth	3
	b) Ahimsa	3

CC-14 :Western Logic :Philosophy in Twentieth Century : Western

TOPIC	SUB-TOPIC	CLASS
1. G.E .Moore :	A Defiance of Common Sense	<u>3</u>
2. B.Russell :	Knowledge by Acquaintance and Knowledge by Description	<u>2</u>
3. L. Wittgenstein :	Theory of Meaning	<u>3</u>
4. A.J .Ayer :	4.Verifiability Theory of Meaning	<u>2</u>
5. M. Heidegger :	(a) Being in the World : Existenz , Facticity and Fallenness	<u>2</u>
	(b) Authenticity and Inauthenticity	<u>1</u>
6. J.P.Sartre :	(a) Nothingness and	<u>3</u>
	(b) Freedom	<u>2</u>

DSE - 3 :Rabindranath tagore: Sadhana :

TOPIC	SUB-TOPIC	CLASS
Sadhana		60

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DSE - 4:Hume: An Enquiry Concerning Human Understanding :

TOPIC	SUB-TOPIC	CLASS
Hume : An Enquiry Concerning Understanding	1. Of the Different Specics of Philosophy	9
	2. Of the Oeigin of ideas	7
	3. Of the Association of Ideas	11
	4. Sceptical Doubts Concerning the operations of the Understanding	7
	5. Sceptical Solution of these Doubts	9
	6. Of the idea of Necessary Connection	8

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Syllabus Module CBCS (General)

Semester – I

Sl.No	Course Code	Course Title	Course Type
1	GE-1	Indian Philosophy	Interdisciplinary (Generic Elective)

GE -1: Indian Philosophy :

TOPIC	SUB-TOPIC	CLASS
1. Detailed Introduction:	General features of Indian Philosophy	2
2. Carvaka Philosophy:	i) perception as the only source of knowledge	2
	ii) Refutation of inference and Testimony as a Sources of knowledge	3
	iii) Jadavada and dehatmavada	3
3. Jainism:	i) Anekantavada	2
	ii) ,Syadvadaand	2
	lii) Nayavada.	2
4. Buddhism:	i) Four noble truths	3
	ii) Pratityasamutpada	1
	iii) ksanabvangavada	2
	iv) Nairatmyavada	2
	i)Prtyaksa	4

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5.Nyaya Vaisesika:	ii) Anumana	5
	iii) Upamana	2
	iv) Sabda	2
	v) Saptapadartha (Seven Categories)	2
Samkhya :	a) Introduction	2
	b) Satkaryavada(Theory of Causality)	2
	c) Parinamvada(Theory of Evolution)	2
Yoga	a) Cittavrttinirodha	2
	b) Astangayoga	3
Mimamsa	a) Arthapatti	2
	b) Anupalabdhi	2
Advaita Vedanta	a) Brahman	2
	b) jiva and jagat	4

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Syllabus Module CBCS (General)

Semester – II

Sl.No	Course Code	Course Title	Course Type
1	GE-2	Western Philosophy	Interdisciplinary (Generic Elective)

GE -2: Western Philosophy :

TOPIC	SUB-TOPIC	CLASS
1. Metaphysics:	a) Nature of Metaphysics	3
	b) Elimination of Metaphysics	3
2. Realism:	a) Naïve Realism	2
	b) Realism	3
	c) Representative Realism	3
3. Idealism:	a) Subjective Idealism	4
	b) Objective Idealism	4
4. Critical theory of Kant	a) Critical theory of Kant	4
5. Theories of Causation:	a) Regularity Theory	4
	b) Entailment Theory	4
6. Substance:	a) View of Decartes	3
	b) View of Spinoza	3
	c) View of Locke	3
	d) View of Berkeley	3
7. Relation between Mind and Body:	a) Interactionism	4
	b) Parallelism	4
8. Theories of Evolution:	a) Mechanistic and emergent	3

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Semester – II

Sl.No	Course Code	Course Title	Course Type	Teacher's Name
1	GE-2	Western Philosophy	Interdisciplinary (Generic Elective)	B.N.P & B.B

GE -2: Western Philosophy :

TOPIC	SUB-TOPIC	CLASS
1. Metaphysics:	a) Nature of Metaphysics	3
	b) Elimination of Metaphysics	3
2. Realism:	a) Naïve Realism	2
	b) Realism	3
	c) Representative Realism	3
3. Idealism:	a) Subjective Idealism	4
	b) Objective Idealism	4
4. Critical theory of Kant		4
5. Theories of Causation:	a) Regularity Theory	4
	b) Entailment Theory	4
6. Substance:	a) View of Decartes	3
	b) View of Spinoza	3
	c) View of Locke	3
	d) View of Berkeley	3
7. Relation between Mind and Body:	a) Interactionism	4
	b) Parallelism	4
8. Theories of Evolution:	a) Mechanistic	2



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Syllabus Module CBCS (General)

Semester – III

Sl.No	Course Code	Course Title	Course Type
1	GE-3	Logic	Interdisciplinary (Generic Elective)
2	SEC-1	Philosophy in Practice	Skill Enhancement Course

GE – 3 Logic :

TOPIC	SUB-TOPIC	CLASS
Basic Concept of Logic :	(a) Nature and Scope of Logic,	4
	(b) Sentence, Proposition and Statement	4
	(c) Inference and Argument,	5
Types of Argument and Inference:	(a) Deductive Argument and Inductive Argument,	4
	(b) Immediate inference and Mediate inference	3
	(c) Categorical Syllogism,	4
	(d) Truth Functional Argument and Quantificational Argument	5

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Opposition of Propositions:	Rules and Fallacies	3
Analogical Reasoning	Analogical Reasoning	2
Science and Hypothesis	Science and Hypothesis	3

SEC - 1 Philosophy in Practice :

TOPIC	SUB-TOPIC	CLASS
1. Common and Differentiating Characteristics of Philosophy and darsana		2
2. Nature of Inquiry in Philosophy and darsana		5
3. Outlines of the types of Inquiry in Philosophy and darsana:	a) Epistemic Inquiry in Philosophy and darsana,	4
	(b) Metaphysical Inquiry in Philosophy and darsana	3
4. A few model world-views and corresponding paths leading to perfection:	(a) Plato's view, (5
	b) Kant's view,	4
	C) Samkhya view	2
	d) advaita Vedanta view	3
5. Methods of Philosophical	(a) vada,	1

5. Methods of Philosophical Discourse(katha):	(a) vada,	1
	b) jalpa,	1
	(c) vitanda,	1
	(d) chhala,	1
	(e) jatiand,	1
	f) Nigrahasthana	2

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Syllabus Module CBCS (General)

Semester-IV

Sl.No	Course Code	Course Title	Course Type
1	GE-4	Contemporary Indian Philosophy	Interdisciplinary (Generic Elective)
2	SEC-2	Philosophy of Human Rights	Skill Enhancement Course

GE -4: Contemporary Indian Philosophy :

TOPIC	SUB-TOPIC	CLASS
1.Rabindranath Tagore	a) Nature of man :The Finite Aspect of Man, the Infinite Aspect of Man , the Finite-Infinite Aspect of Man	5
	b) Nature of Religion,	2
	c)Surplus in man	2
2. Swami Vivekananda	a) Practical Vedanta ,	3
	b)Universal Religion,	2
3.Sri Aurobindo	a) Nature of Reality	3
	b) Human Evolution-its different stages	5
	c) Integral Yoga	2

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4.S.Radhakrishnan	a) Nature of Man	3
	b) Nature of Religious Experience	3
5. Md. Iqbal	a) Nature of the Self	3
	b) Nature of the World	2
	c) Nature of God	5
6.Mahatma Gandhi	a)God and Truth	2
	b)Ahimsa	4

SEC -2:Philosophy of Human Rights :

TOPIC	SUB-TOPIC	CLASS
1. Definition and nature off Human Rights	1. Definition and nature off Human Rights	7
2. The Idea of Human Rights:	a) Ancient period	5
	b) Modern period	3
	c) Contemporary period	2
3. The Idea of Natural Law and Natural Rights:	a) Thomas Hobbes	2
	b) John Locke	1
4. The Natural Rights Tradition:	a) Some Reactions from Jeremy Bentham	3
	b) Edmund Burke	2
	c) Thomas Paine	1
5. Rights:	a) Natural Right	2
	b) Fundamental Right	2

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	c) Human Right	2
6. Indian Constitution:	a) Preamble, Fundamental Rights	3
	b) Duties	2

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Syllabus Module CBCS (General)

Semester – V

Sl.No	Course Code	Course Title	Course Type
1	DSE – 1A	Philosophy of Religion	Discipline specific elective
2	GE-1	Indian Philosophy	Interdisciplinary (Generic Elective)
3	SEC-3	Philosophical analysis	Skill Enhancement Course

Philosophy of Religion

TOPIC	SUB-TOPIC	CLASS
1.Nature and Scope of Philosophy of Religion	a) Religion, Dharma, Dhamma,	3
	b) Philosophy of Religion, Comparative Religion and Theology	4
2. Anthropological and Freudien Theories Concerning the Origin And Development of Religion	Anthropological Theories Concerning the Origin And Development of Religion	4
	Freudien Theories Concerning the Origin And Development of Religion	3
3.Fundamental Features of Major Religions:	Hinduism: Basic Tenets, bondage and Liberation	2
	Christianity: Basic Tenets, Bondage and Liberation	2
	Islam: Basic Tenets, Bondage and Liberation	2
4. Arguments for the existence of God:	Yoga Arguments,	2
	Cosmological Arguments,	2
	Teleological Arguments & Ontological Arguments	2
5.Arguments against the Existence of God	Sociological Arguments and Freudian Arguments	5
6.Monotheism, polytheism , Henotheism	Monotheism, polytheism , Henotheism	4

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GE -1: Indian Philosophy :

TOPIC	SUB-TOPIC	CLASS
1. Detailed Introduction:	General features of Indian Philosophy	2
2. Carvaka Philosophy:	i) perception as the only source of knowledge	2
	ii) Refutation of inference and Testimony as a Sources of knowledge	3
	iii) Jadavada and dehatmavada	3
3. Jainism:	i) Anekantavada	2
	ii) ,Syadvadaand	2
	lii) Nayavada.	2
4. Buddhism:	i) Four noble truths	3
	ii) Pratityasamutpada	1
	iii) ksanabvangavada	2
	iv) Nairatmyavada	2
5.Nyaya Vaisesika:	Prtyaksa	4
	ii) Anumana	5
	iii) Upamana	2
	iv) Sabda	2




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	v) Saptapadartha (Seven Categories)	2
Samkhya :	a) Introduction	2
	b) Satkaryavada(Theory of Causality)	2
	c) Parinamvada(Theory of Evolution)	2
Yoga	a) Cittavrttinirodha	2
	b) Astangayoga	3
Mīmāṃsā	a) Arthapatti	2
	b) Anupalabdhi	2
Advaita Vedānta	a) Brahman	2
	b) jiva and jagat	4

SEC-3 Philosophical analysis

TOPIC	SUB-TOPIC	CLASS
1. Meaning	Word meaning	4
	Sentence meaning	6
2. Concept and truth	concept and truth	8
3. Knowledge	Nature of knowledge	4
	Scope of knowledge	6

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Syllabus Module CBCS (General)

Semester – VI

Sl.No	Course Code	Course Title	Course Type
1	DSE – 1B	Tarkasamgraha	Discipline specific elective
2	GE-2	Western Philosophy	Interdisciplinary (Generic Elective)
3	SEC-4	Ethics in practice	Skill Enhancement Course

DSE – 1B Tarkasamgraha With Dipika:

TOPIC	SUB-TOPIC	CLASS
Tarkasangraha:	1. Introduction	2
	2. Dravya	6
	3. Guna	5
	4. Karma	4
	5. samanya	5
	6. Visesa	4
	7. Samavaya	5
	8. Avaba	6

GE -2: Western Philosophy :

TOPIC	SUB-TOPIC	CLASS
1. Metaphysics:	a) Nature of Metaphysics	3
	b) Elimination of Metaphysics	3
2. Realism:	a) Naïve Realism	2

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	b) Realism	3
	c) Representative Realism	3
3. Idealism:	a) Subjective Idealism	4
	b) Objective Idealism	4
4. Critical theory of Kant		4
5. Theories of Causation:	a) Regularity Theory	4
	b) Entailment Theory	4
6. Substance:	a) View of Decartes	3
	b) View of Spinoza	3
	c) View of Locke	3
	d) View of Berkeley	3
7. Relation between Mind and Body:	a) Interactionism	4
	b) Parallelism	4
8. Theories of Evolution:	a) Mechanistic	2
	b) Emergent	1

SEC-4 Ethics in Practice

TOPIC	SUB-TOPIC	CLASS
Morality and Ethics	Morality and Ethics	4
Motive and intention	Motive and intention	6
Moral action and moral judgment	Introduction	1
	1. Nature and Scope of Ethics	2
	2. Nature of Morality	3

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	3. Moral and Non-moral action	2
	4. Object of Moral Judgement : (Motive and Intention)	4
	5. Postulates of Morality	4
	6. The Development of Morality	3
		2
Normative Theories:	a) Hedonism	5
	b) Act Utilitarianism and Rule Utilitarianism	4
	c) Act Deontology and Rule Deontology	3
	D) Kant's Moral Theory	4
	e) Devine Command Theory	3
	f) Eudemonism	2
<i>puruṣārtha</i>	<i>puruṣārtha & different kinds of puruṣārtha</i>	2
	views of Cārvāka,	1
	views of Buddha	1
	views of <i>āstika</i>	1
Vedic Concepts	Vedic Concepts of <i>ṛta & satya</i> ,	2
	Vedic Concepts of, <i>yajña</i> ,	1
	Vedic Concepts <i>ṛṇa</i> ,	2
	Vedic Concepts <i>ṛṇa</i> ,	1
	Vedic Concepts <i>vidhi</i> and <i>niṣedha</i>	2

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Ethics in Śrīmadbhagavadgītā:	General introduction	1
	<i>niṣkāmakarma</i>	3
	<i>sthitaprajña</i>	1
Yoga Ethics :	<i>hiṃsa&ahiṃsā,</i>	2
Pañcaśīla	<i>pañcaśīla</i>	2
	<i>brahmavihārabhāvanā</i>	1
Jaina Ethics :	<i>triratna,</i>	2
	<i>pañcamahāvratā,</i>	2
	<i>pañcānavratā,</i>	1

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